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THE MISSIONARY

MANUAL AND DIRECTORY

OF THE

MORAVIAN CHURCH.

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THE MISSIONARY

MANUAL AND DIRECTORY

OF THE

UNITAS FRATRUM

OR THE

MORAVIAN CHURCH.

PUBLISHED BY THE SOCIETY OF THE UNITED BRETHREN FOR PROPAGATING THE GOSPEL AMONG THE HEATHEN.

BETHLEHEM:
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PREFATORY NOTE.

The Missionary Manual and Directory of the Unitas Fratrum, published in accordance with a resolution adopted by the Society for Propagating the Gospel among the Heathen at its last annual meeting, designs to give a brief but complete account of the Moravian Foreign Missions in each department of their work. The writer is under special obligations to the Rt. Rev. Levin T. Reichel, of the Mission Board, at Berthelsdorf, in Saxony, and to the Rev. Allan Hamilton, who spent many years in the service of the West Indian Mission, now of Lititz, Pa., for valuable information and important documents.

BETHLEHEM, PA., APRIL 21, 1875.

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SECTION I.

THE CHURCH AND THE ORIGIN OF ITS FOREIGN MISSIONS.

The Unitas Fratrum, or the Moravian Church, as it is commonly called, was founded in Bohemia, in the year 1457, by followers of John Huss, the Bohemian Reformer and Martyr. It soon spread to Moravia, and subsequently to Poland. In spite of frequent and severe persecutions, it flourished in Bohemia and Moravia for a century and three quarters, and was then forcibly overthrown by Ferdinand II, a bigoted Romanist, in the so-called Bohemian Anti-reformation, at the beginning of the Thirty Years' War. About the same time, the Polish branch amalgamated with the Reformed Church of that country. A large part of the Bohemian and Moravian membership, however, found refuge in Poland, Hungary, and some other lands, and kept up their Church until 1656, when Lissa, in Poland, the seat of their ecclesiastical government, was destroyed in a war with Sweden. After this, the colony of Brethren which had been living there scattered, and their other parishes were gradually lost among the Lutherans and the Reformed. Their episcopate, however, was carefully preserved, in the event of a resuscitation of their Church, and a "hidden seed" remained in Bohemia and Moravia.

In 1722, some descendants of the Brethren belonging to this "hidden seed" emigrated to an estate of Count Zinzendorf in Saxony, and founded Herrnhut, which grew to be a flourishing settlement, and where the Church was subsequently renewed, by the introduction of the ancient discipline and episcopate (1735).

Prior to this event, in 1732, when the colony at Herrnhut numbered but six hundred souls, the first two Missionaries to foreign lands were sent forth. On the twenty-first of August, of that year, David Nitschmann, afterward the first Bishop of the Renewed Church, and Leonhard Dober, set out for the Island of St. Thomas, each with six dollars in his pocket, determined to sell themselves as slaves if there were no other way of preaching the Gospel to the negroes. God laid His blessing upon the missionary work which grew out of this humble beginning. It increased very rapidly,

and has always remained the chief undertaking of the Moravian Church. At the time when it was inaugurated there were but three other missionary enterprises carried on by the Protestant Church among the heathen, namely, the Lutheran Mission in Greenland, the Lutheran Mission in the East Indies, and the Missions of the Anglican "Society for propagating the Gospel in foreign parts" among the North American Indians and elsewhere.

SECTION II.

UNSUCCESSFUL MISSIONS.

Some of the Moravian Missions proved unsuccessful and were abandoned from time to time.

LAPLAND.—In 1734 and 1735, an attempt was made by Andrew Grassman, Daniel Schneider, and John Nitschmann, to establish a Mission among the Swedish Laplanders, but relinquished again, because they were found to be under the supervision of the Lutheran State Church.

SHORES OF THE ARCTIC OCEAN.—In 1737 and 1738, Andrew Grassman, Daniel Schneider, and Micksh proceeded to Archangel, in order to begin a Mission among the Samoyedes on the shores of the Arctic Ocean. But the Missionaries were arrested and thrown into prison, falsely charged with being Swedish spies, and after an imprisonment of five weeks conveyed to St. Petersburg, where they were examined, and, their innocence having been established, sent back to Germany.

ALGIERS.—In 1740, Ehrenfried Richter, at one time a wealthy merchant of Stralsund, but subsequently a resident of Herrnhut, felt constrained, although far advanced in years, to undertake a Mission among the Christian slaves of Algiers, where he labored with great zeal and some success until he was carried off by the plague, five months after his arrival.

CEYLON.—In 1740, David Nitschmann, known as the Syndic, and subsequently a Bishop of the Church, accompanied by Dr. Eller, of Berlin, inaugurated a Mission among the natives of Ceylon, which work, however, just when it began to prosper, was

relinquished on account of the persistent opposition of the colonial authorities and the Dutch clergy.

GUINEA.—In 1737, Christian Protten, a converted mulatto and native of Guinea, together with Henry Hukuff, undertook a Mission on that coast. Hukuff died and Protten met with no success. Hence the work was abandoned in 1741. In 1767, however, it was renewed and continued until 1770, in which period nine Missionaries were sent out, who all died, so that the enterprise was finally given up.

PERSIA.—In 1747, Dr. Frederick William Hocker and Dr. J. Rueffer attempted a Mission among the Guebres, or the so-called fire-worshippers, of Persia, which country they penetrated as far as Ispahan. They could, however, effect nothing, and abandoned the field in 1748. On their way home, Rueffer died at Damietta, in Egypt.

EGYPT.—From 1752 to 1783, three attempts were made by Hocker, George Pilder, John Danke, and John Antes, to begin a Mission in Abyssinia; but, in each case, they could penetrate no farther than Egypt, where some of them labored among the Copts, especially at Benesse, on the Nile. Owing to a want of success in this work and political disturbances, the field was abandoned in 1783.

EAST INDIES.—In this country a Mission was carried on for thirty-seven years, from 1759 to 1796, and stations were established at the so-called "Brethren's Garden" near Tranquebar, at Serampore, at Patna, and on the Nicobar Islands. But the work did not prosper, the cost of it was enormous, and the mortality among the Missionaries and Moravian settlers very great, nearly forty of them being carried off by disease. Hence this enterprise was finally given up in 1796.

THE COUNTRIES OF THE CALMUCKS.—For more than half a century, from 1768 to 1823, repeated attempts were made to begin Missions among the Calmucks, but they all proved unsuccessful.

DEMERARA.—In 1835, a Mission was established among the aborigines and negroes of Demerara, British Guiana, South America, but abandoned in 1840.

SECTION III.

EXISTING MISSIONS.

The Foreign Missions, as they exist at the present time, are divided into the following sixteen "Missionary Provinces:"

1. GREENLAND.—The Mission in Greenland was begun in 1733, by Matthew Stach, Christian Stach, and Christian David. Kajarnak, the first convert, was baptized March 30, 1739.

STATISTICS.—*Stations, 4; Missionaries, 25; Native Lay Readers, 11; National Assistants, 35; National Female Assistants, 15; Normal Male Classes, 4; Pupils, 24; Station Schools, 9; Schools not at Stations, 24; Pupils, 380; Sunday-schools, 2; Converts, 1594.*

2. LABRADOR.—Three exploratory visits were paid to Labrador, in 1752, 1764, and 1765. The Mission proper was begun in 1770, by Jens Haven, Drachart, Jensen, and seven others. In 1771, Nain, the first station, was founded, and in 1776, February 19th, Kingminguse, the first convert, baptized.

STATISTICS.—*Stations, 6; Missionaries, 35; Missionary Traders, 12; Native Lay Readers, 12; National Assistants, 19; National Female Assistants, 17; Male Normal Classes, 3; Pupils, 12; Station Schools, 6; Pupils, 261; Converts, 1151.*

3. NORTH AMERICA.—A Mission among the Indians, begun, after some unsuccessful preliminary attempts in Georgia, in 1740, by Christian Henry Rauch, among the Mohicans and Wampanoags of New York. The first three converts, Shabash, Seim, and Kiop, were baptized February 11, 1742, in the presence of Count Zinzendorf, on the occasion of a Union Synod held at Oley, Pennsylvania. Missions were subsequently established in Connecticut, East and West Pennsylvania, Ohio, Michigan, and Canada. The work flourished until 1782, when nearly one hundred Moravian Indians were massacred, in cold blood, by a company of American rangers, at Gnadenhuetten, in Ohio. This was a death blow to the Mission, which has languished ever since. It embraces stations in Canada, Kansas, and the Cherokee Country.

STATISTICS.—*Stations, 4; Missionaries, 8; Native Lay Readers, 1; National Assistants, 6; National Female Assistants, 7; Station Schools, 2; Pupils, 53; Converts, 420.*

4. St. Thomas and St. John.—The Mission in St. Thomas was the first one established by the Church, David Nitschmann and Leonhard Dober being its founders, in 1732. On the 30th of September, 1736, the first three converts were baptized. The Mission in St. John was begun in 1741, and the first two converts were baptized February 14, 1745.

Statistics.—*Stations*, 5; *Missionaries*, 11; *Native Assistant Missionary*, 1; *Native Lay Readers*, 1; *National Assistants*, 25; *National Female Assistants*, 30; *Station Schools*, 5; *Schools not at Stations*, 4; *Pupils*, 609; *Sunday Schools*, 6; *Pupils*, 1044; *Converts*, 2451.

5. St. Croix.—A number of Moravian emigrants from Herrnhut arrived on this Island in 1733, under the leadership of Tobias Leupold. One half of them died a few months later. Additional settlers came out in 1735, the most of whom died soon after, as did also Leupold himself. Frederick Martin and George Weber began the first regular Mission in 1740, which was, however, relinquished in 1742. In the following year it was renewed, through the exertions of Frederick Martin. After that the work prospered. The first four converts were baptized, on the plantation Princess, July 12th, 1744.

Statistics.—*Stations*, 3; *Missionaries*, 6; *Native Assistant Missionary*, 1; *Native Lay Readers*, 1; *National Assistants*, 39; *National Female Assistants*, 29; *Station Schools*, 3; *Pupils*, 262; *Sunday Schools*, 7; *Pupils*, 1024; *Converts*, 2347.

6. Jamaica.—The Mission in Jamaica was begun, in 1754, by Zacharias George Caries, whose assistants were Habrecht and Schalleross. The first two converts were baptized on the 27th of April, 1755.

Statistics.—*Stations*, 14; *Preaching Places*, 1; *Missionaries*, 29; *Native Missionaries*, 6; *Native Assistant Missionary*, 1; *Native Lay Readers*, 13; *National Assistants*, 142; *National Female Assistants*, 85; *Theological Seminary for Native Missionaries*, 1; *Normal Schools*, 2; *Pupils*, 25; *Station Schools*, 21; *Schools not at Stations*, 33; *Pupils*, 3780; *Sunday Schools*, 18; *Pupils*, 3957; *Converts*, 13,414.

7. Antigua.—The Mission in Antigua was begun by Samuel Isles, in 1756, who baptized the first convert in the same year. After his death, the work languished until the arrival of Peter Brown, in 1769, who labored with great success for twenty-two years.

Statistics.—*Stations*, 8; *Preaching Places*, 1; *Missionaries*, 14; *Native Missionaries*, 4; *Native Assistant Missionaries*, 1; *Native*

Lay Readers, 8; *National Assistants*, 74; *National Female Assistants*, 82; *Normal School for Girls*, 1; *Pupils*, 7; *Station Schools*, 14; *Schools not at Stations*, 5; *Pupils*, 1486; *Sunday Schools*, 15; *Pupils*, 1,688; *Converts*, 6163.

8. St. Kitts.—The Mission in St. Kitts was begun, in 1777, by Gottwald and Birkby; and the first converts were baptized on the 14th of November, 1779.

Statistics.—*Stations*, 4; *Missionaries*, 8; *Native Missionaries*, 2; *Native Lay Readers*, 7; *National Assistants*, 32; *National Female Assistants*, 41; *Station Schools*, 5; *Schools not at Stations*, 3; *Pupils*, 691; *Sunday Schools*, 5; *Pupils*, 1802; *Converts*, 3155.

9. Barbados.—The Mission in Barbados was begun, in 1767, by Brukshaw and Bennet, and the first converts were baptized in the following year.

Statistics.—*Stations*, 4; *Missionaries*, 4; *Native Missionaries*, 2; *Native Lay Readers*, 15; *National Assistants*, 28; *National Female Assistants*, 28; *Station Schools*, 8; *Schools not at Stations*, 8; *Pupils*, 1732; *Sunday Schools*, 6; *Pupils*, 742; *Converts*, 2505.

10. Tobago.—The first Mission in this Island was undertaken, in 1787, by John Montgomery, the father of the poet, James Montgomery, but relinquished in 1791. The work was renewed, in 1799, by Schirmer and Church, but again abandoned in 1803. A third attempt was made in 1827, by Peter Ricksecker, and proved successful.

Statistics.—*Stations*, 2; *Preaching Places*, 2; *Missionaries*, 4; *Native Assistant Missionaries*, 1; *Native Lay Readers*, 8; *National Assistants*, 38; *National Female Assistants*, 26; *Station Schools*, 4; *Schools not at Stations*, 3; *Pupils*, 734; *Sunday Schools*, 7; *Pupils*, 701; *Converts*, 2139.

11. Mosquitia.—In 1847, J. G. Pfeiffer and Amadeus A. Reinke, from Jamaica, paid an exploratory visit to this coast; and in 1849 the Mission was begun by the former. In the same year, on the 28th of October, the first convert was baptized.

Statistics.—*Stations*, 6; *Missionaries*, 14; *Native Missionaries*, 2; *Native Assistant Missionaries*, 1; *Native Lay Readers*, 3; *National Assistants*, 4; *National Female Assistants*, 2; *Station Schools*, 6; *Pupils*, 244; *Sunday Schools*, 6; *Pupils*, 371; *Converts*, 924.

12. Surinam.—The first missionary undertaking in Surinam was begun in 1735, and relinquished in 1745.

Meanwhile John Güttner and Lewis Christopher Dähne inaugurated a Mission among the Arrawak Indians of the Colony, which

work was continued, with great success, by Solomon Schumann, who bears the title of "Apostle of the Arrawak Indians." In the course of time, however, it began to languish, and in 1808 it was abandoned.

The Mission among the negroes, on the contrary, which was renewed in the city of Paramaribo, where the first convert was baptized in 1776, increased rapidly, and constitutes, at present, one of the most flourishing of the Missionary Provinces.

The Mission among the Bush-negroes was begun in 1765, and the first convert baptized in 1771. On account of the deadly character of the climate, this enterprise frequently came to an end. It was, however, always renewed, and is carried on, at the present time, by visiting Missionaries from the Colony, who are zealously supported by a converted native chief, named John King.

STATISTICS.—*Stations*, 13; *Preaching Places*, 2; *Missionaries*, 67; *Native Lay Readers*, 33; *National Assistants*, 192; *National Female Assistants*, 183; *Normal School for Boys*, 1; *Pupils*, 14; *Station Schools*, 15; *Schools not at Stations*, 5; *Pupils*, 2079; *Sunday Schools*, 2; *Pupils*, 24; *Converts*, 23,576.

13. SOUTH AFRICAN WESTERN PROVINCE.—This Mission was begun by George Schmidt, in 1736, who baptized the first Hottentot convert in 1741, giving him the name of Joshua. In 1743, the Colonial Government forbid him to baptize any more natives, and he was forced to return to Europe in the following year. After the lapse of forty-eight years the Mission was renewed, in 1792, by Hendrick Marsvelt, John Daniel Schwin, and John Christian Kühnel. The first seven converts of this renewed Mission were baptized in 1793.

STATISTICS.—*Stations*, 7; *Preaching Places*, 4; *Missionaries*, 37; *Native Missionaries*, 2; *Native Assistant Missionaries*, 2; *Native Lay Readers*, 11; *National Assistants*, 102; *National Female Assistants*, 65; *Normal School for Boys*, 1; *Pupils*, 11; *Station Schools*, *Pupils*, 15; 1910; *Sunday Schools*, 7; *Pupils*, 217; *Converts*, 7796.

14. SOUTH AFRICAN EASTERN PROVINCE.—This Mission among the Caffres was begun in 1818. The first Caffre convert was baptized January 6, 1830.

STATISTICS.—*Stations*, 6; *Preaching Places*, 2; *Missionaries*, 20; *Native Assistant Missionaries*, 2; *Native Lay Readers*, 8; *National Assistants*, 24; *National Female Assistants*, 18; *Station Schools*, 6; *Schools not at Stations*, 2; *Pupils*, 430; *Sunday Schools*, 7; *Pupils*, 328; *Converts*, 1533.

15. AUSTRALIA.—The Mission in Australia was begun in 1849, by Andrew Frederick Christian Täger and Frederick William Spieseke, but again abandoned in 1856. In 1858, it was renewed by Spieseke and Hagenauer, and the first converts, Nathaniel Pepper, was baptized on the 18th of January, 1860.

STATISTICS.—*Stations*, 2; *Missionaries*. 6; *Native Lay Readers*, 2; *National Female Assistants*, 1; *Station Schools*, 3; *Pupils*, 49; *Sunday Schools*, 3; *Pupils*, 88; *Converts*, 136.

16. WEST HIMALAYA, OR CENTRAL ASIATIC PROVINCE.—This is a Mission among the mountains of Thibet begun, in 1853, by John Edward Pagell and Augustus William Heyde, who were joined by Henry Augustus Jaeschke in 1857. The first four converts were baptized in 1865.

STATISTICS.—*Stations*, 2; *Missionaries*, 6; *Station Schools*, 1; *Schools not at Stations*, 6; *Pupils*, 186; *Converts*, 18.

SUMMARY.—

Missionary Provinces		16
Stations		92
Preaching Places		12
Missionaries from Europe and America:		
Male	155	
Female	150	
		305
Native Missionaries:		
Male	9	
Female	9	
		18
Native Assistant Missionaries		10
Native Lay Readers		134
National Assistants:		
Male	760	
Female	629	
		1,389
Total of Missionaries and Assistant Missionaries		333
Total of Native Lay Assistants		1,523
Total of Laborers		1,856
Theological Seminaries		1
Normal Schools		7
Total of Pupils in Normal Schools		93
Total of Station and other Schools		215
Total of Pupils		14,886
Total of Sunday Schools		94
Total of Pupils		12,062
Total of Converts		69,322

SECTION IV.

THE STATIONS AND THEIR MISSIONARIES.

STATIONS.—The stations are complete missionary establishments, comprising a church, or a chapel, dwellings for the Missionaries, and, in most cases, school-houses. In some instances, as, for example, at Genadendal, in South Africa, they are surrounded by villages of converts.

MISSIONARIES.—The Missionaries, who come from the three Provinces of the Unitas Fratrum, namely, the German, the British, and the American, are appointed by the Mission Board, except those laboring among the North American Indians, who receive their appointment either from the Provincial Board at Bethlehem, Pennsylvania, or from that at Salem, North Carolina. The wives of the Missionaries take part in the work, by visiting the families of the converts, and, especially, by filling stated appointments at the Mission Houses for religious conversation with the female portion of the membership. They are, consequently, reckoned among the laborers, and receive a regular vocation from the Mission Board. Such woman's work has been found to be an important means of developing the spiritual life of the Mission Churches, and has been crowned with great success.

NATIVE AGENCY.—At the same time, efforts are made to train a native agency. This is divided into the following classes: *Missionaries, Assistant Missionaries, Lay Readers, National Assistants or "Helpers,"* as they are technically termed.

NATIVE MISSIONARIES.—Native Missionaries and Assistant Missionaries are appointed by the Mission Board, and stand on the same footing as Missionaries and Assistant Missionaries from Europe and America. At the present time, there are nine Native Missionaries, seven in the West Indies, one in Mosquitia, and one in South Africa; and ten unordained Native Assistant Missionaries, five in the West Indies, one in Mosquitia, and four in South Africa. In the list of Stations and Missionaries which follows, the names of the Native Missionaries and Assistant Missionaries, as far as we have been able to ascertain them, are printed in italics.

Lay Readers.—These are National Assistants (see below) of superior qualifications licensed by a Mission Conference (see below) as Bible readers and leaders of cottage meetings. At such meetings, which are held at the houses of the converts, the exercises consist of singing, reading of the Scriptures, prayer, and short addresses. The Lay Readers devote one or two days of each week to this work, and receive a small compensation wherever special funds are available.

National Assistants or Helpers.*—These constitute an important body of native laborers. They are appointed by the Mission Conference (see below), and receive no compensation. As a general thing, each one has his own district. Their duties are the following: to visit the converts from house to house and make themselves acquainted with their spiritual progress; to call upon the sick and report them to the Missionaries: to labor among such heathens as they meet with and bring them to the notice of the Missionaries; to exhort those converts who neglect the means of grace and report such cases to the Missionaries; to settle differences and disagreements among their people, and, in case they do not succeed in doing this, to call in the aid of the Missionaries; to urge on the attention of parents the duty of sending their children to school; and to go after those who are under church-discipline and entreat them to forsake their sins and return to Jesus. At stated times the Assistants meet with the Missionaries and bring in their reports. In some Missions printed Instructions for their work are distributed among them. The Female Assistants labor among their own sex.

Mission Conferences.—Such Conferences have been established in a majority of the Missions, and consist of all the Missionaries belonging to a Province, who meet in order to consider and discuss the progress and necessities of the Mission, adopting such resolutions as the case calls for, and in order to strengthen one another in the Lord. The Conferences are subordinate to the Mission Board, without whose consent no new measures of importance can be carried out.

Helpers' Conference.—In some of the larger Missionary

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* "Great Priscilla and Aquila my *helpers in Christ Jesus.* Salute Urbane our *helper in Christ.*"—Romans 16, 3 and 9.

Provinces, besides the Mission Conferences, and in place of them, where the stations are so far apart as to render frequent meetings of the Missionaries impossible, there exist so-called "Helpers' Conferences," composed of the older and more experienced laborers and forming the Advisory Board of the Superintendent and Warden (see below). Such Conferences oversee the work, audit the accounts, and assign to the Missionaries, sent out by the Mission Board, their respective stations. Wherever Helpers' Conferences do not exist, the Mission Conferences make such appointments.

WARDENS.—Many of the Missions have Treasurers of their own, who bear the title of Warden, devoting themselves particularly to the financial interests of the work, but engaging also in the ordinary missionary labors.

SUPERINTENDENTS.—At the head of each Missionary Province stands a Superintendent. His duties are the following: to preside at the Conferences; to conduct the official correspondence with the Mission Board; to keep himself acquainted with the circumstances of each Missionary and station under his supervision; to see to it that there be no departure from the principles according to which the Mission is carried on; and to represent it over against the local authorities.

Here follows a list of the Stations and their Missionaries:

Countries.	*Stations.*	*When Founded.*	*Missionaries.*
GREENLAND	*Lichtenau*	1774	Rev. Henry A. Koegel and wife, *Supt.*
"	"	"	" Matthew Warmow and wife.
"	"	"	" John H. Bindschedler and wife.
"	*New Herrnhut*	1733	" Emmanuel G. Schneider and wife
"	" "	"	" Charles J. Spindeler and wife.
"	*Umanak*	1861	" Ferdinand W. Schmiedecke and wife.
"	*Lichtenfels*	1758	" John W. Uellner and wife.
"	"	"	" Martin Starik and wife.
"	"	"	Adolphus Riegel, *Assistant.*
"	*Igdlorpait*	1864	Rev. John C. A. Hilbig and wife.
"	*Friedrichsthal*	1824	" Charles F. A. Gericke and wife.
"	"	"	" Charles L. C. Arnstadt and wife.
LABRADOR	*Nain*	1771	" J. Henry Theodore Bourquin and wife, *Superintendent.*
"	"	"	" Peter P. Dam and wife.
"	"	"	" John H. Meili and wife.
"	"	"	Constantine Heller, *Assistant.*
"	"	"	Charles Linder, *Inspector of Trade.*
"	"	"	—— Haugk, *Missionary Trader.*
"	*Hoffenthal*	1782	Rev. Frederick T. Weiler and wife.
"	"	"	" Frederick Rinderknecht and wife.
"	"	"	" Charles F. Kahle and wife.
"	"	"	Ernst H. Ritter, *Assistant.*

Countries.	*Stations.*	*When Founded.*	*Missionaries.*
LABRADOR	*Hoffenthal*	1782	—— Bindschedler, *Missionary Trader.*
"	*Zoar*	1865	Rev. John G. Schneider and wife.
"	"	"	—— Zucher, *Missionary Trader.*
"	*Okak*	1776	Rev. Casper Schoett and wife.
"	"	"	" Charles A. Hirt and wife.
"	"	"	Rev. Gustavus B. Schulze and wife.
"	"	"	—— Kaestner, *Missionary Trader.*
"	"	"	—— Slatta, " "
"	*Hebron*	1830	Rev. Charles G. Kretschmer and wife.
"	"	"	" Frederick A. Wirth and wife.
"	"	"	" Augustus Guenther and wife.
"	"	"	—— Hlawatschek, *Missionary Trader.*
"	*Ramah*	1871	Rev. Samuel Weiz and wife.
CANADA	*New Fairfield*	1792	" J. Adolphus Hartman and wife.
KANSAS	*New Westfield*	1866	" Levi Ricksecker and wife.
CHEROKEE COUNTRY	*New Spring Place*	1801	" Edward J. Mack and wife.
" "	*Wood Mount*	1870	" Theodore M. Rights and wife.
ST. THOMAS	*New Herrnhut*	1732	" Frederick Kleiner, *Superintendent.*
"	*Nisky*	1753	" Francis Voelkel and wife.
"	*Town of St. Thomas*	1843	" Samuel Warner and wife, *Warden.*
"	" "	"	—— *Alexander P. Fleury, Assistant.*
ST. JOHN	*Bethany*	1754	Rev. Peter Malone and wife.
"	*Emmaus*	1782	" Alexander C. Morrish and wife.
ST. CROIX	*Friedensthal*	1754	" Benjamin Romig and wife, *Superintendent* and *Warden.*
"	"	"	*James Summersill, Assistant.*
"	*Friedensberg*	1771	Rev. Julius Bartels and wife.
"	*Friedensfeld*	1804	" David F. Daiber and wife.
JAMAICA	*Fairfield*	1823	" Edwin E. Reinke and wife, *Supt.*
"	"	"	Prof. Walter L. Badham, *Director of Theological Seminary.*
"	"	"	Rev. Lewis B. Wurreschke and wife, *Director of the Normal School.*
"	*New Eden*	1812	*Richard Campbell and wife, Assistants.*
"	*Irwinhill*	1815	*Rev. John Thomas and wife.*
"	*New Carmel*	1827	" H. George Hanna and wife.
"	*New Bethlehem*	1833	" F. J. Theodore Ilgner and wife.
"	*New Fulneck*	1830	" Paul E. Franze and wife.
"	*New Nazareth*	1838	" Theophilus Winkler and wife.
"	*Beaufort*	1834	" Peter Larsen.
"	*New Hope or Salem*	1838	" *Alfred Lind and wife.*
"	*Lititz*	1839	" Henry W. Hauber and wife.
"	*Bethany*	1835	" John P. Pulkrabek and wife.
"	*Mizpeh and Broadleaf*	1866	" Henry Walder and wife.
"	" "	"	Richard Gale, *Assistant.*
"	*Bethabara and Patrick Town*	1840	Rev. John J. Seiler and wife, *Warden.*
"	" " "	"	" J. Theophilus Zorn and wife.
"	*Springfield*	1848	" James Ward and wife.
"	*In Europe on leave of absence*		" John F. Moderau and wife.
"	" " "	1848	" Charles Schick and wife.
ANTIGUA	*St. Johns and Five Island*	1756	" Jas. La Trobe Harvey and wife, *Superintendent.*
"	" " "	"	William M. Thomas, *Assistant.*
"	" " "	"	Miss Ellen Roberts, *Directress of Female Training School.*
"	*Greenbay*	1848	*Rev. John Buckley and wife.*
"	*Gracehill*	1774	" Edwin Zippel and wife.
"	*Gracebay*	1797	*Peter Beyer and wife, Assistants.*
"	*Cedarhall*	1822	Rev. James Turner and wife.
"	*Newfield*	1817	" Frederick T. Niebert and wife.

Countries.	*Stations.*	*When Founded.*	*Missionaries.*
ANTIGUA	*Lebanon*	1838	Rev. Henry M. Weiss.
"	*Gracefield*	1840	" William Batt and wife, *Warden.*
"			Rt. Rev. George W. Westerby, *Bishop, and Ex-Supt., living in retirement at Lathefield.*
ST. KITTS	*Basseterre*	1777	Rev. Abraham Lichtenthaler and wife, *Superintendent.*
"	"	"	" Samuel L. Lichtenthaler and wife, *Warden.*
"	*Bethesda*	1820	" Charles L. A. Klesel and wife.
"	*Estridge*	1845	" William H. Fuerstenberger and wife.
"	*Bethel*	1832	" *James John and wife.*
BARBADOS	*Sharon*	1767	" James Y. Edghill and wife, *Supt and Warden.*
"	*Bridgetown*	1829	
"	*Mount Tabor*	1825	" *Henry Moore and wife.*
"	*Cliftonhill*	1841	" Frederick Gerschwitz and wife.
TOBAGO	*Montgomery*	1827	" John L. Hasting and wife, *Supt.*
"	"	"	*John J. MacDowall, Assistant.*
"	*Moriah*	1842	Rev. Robert Walsh and wife.
MOSQUITIA	*Bluefields*	1848	" John E. Lundberg and wife, *Supt.*
"	"	"	" Frederick A. Herzog and wife.
"	*Ramah*	1858	" Jens P. Juergensen and wife.
"	*Magdala*	1855	" Edward Gruewald and wife.
"	"	"	John F. Pinnok, *Assistant.*
"	*Bethany*	1864	Rev. Christian A. Martin and wife.
"	*Ephrata and Karata*	1860	" William Sieboerger and wife.
"	"	"	*Frederick Smith, Assistant.*
"	*Kukulaya*	1870	*Rev. Peter Blair and wife.*
"	*In Europe, on leave of absence*		" Ferdinand E. Renkewitz and wife.
SURINAM	*Paramaribo*	1776	" Eugene Langerfeld and wife, *Supt.*
"	"	"	" Andrew C. Staude and wife, *Assistant Supt.*
"	"	"	" Charles A. Hellstroem and wife, *Warden.*
"	"	"	" Henry B. Heide and wife, *Assistant Warden.*
"	"	"	" Charles Haefner and wife.
"	"	"	" Charles T. Dahl and wife.
"	"	"	" Martin W. Hillberg and wife.
"	"	"	" Herman Wied and wife.
"	"	"	" Ernst A. Renkewitz and wife, *Supt. of City Schools.*
"	"	"	" Edward Wilhelm and wife.
"	"	"	" John Haller and wife.
"	"	"	" Frederick F. Herr and wife.
"	"	"	Godfrey H. Jacobs and wife, *Assistants.*
"	"	"	Julius Wenzel and wife, "
"	"	"	Charles A. Weigel and wife, "
"	"	"	Paul Haugk and wife, "
"	"	"	Henry Peper and wife, "
"	"	"	Mrs. S. Wunderlich, "
"	"	"	Rev. Charles W. Illg and wife, at *Combe.*
"	*Beekhuizen*	1844	
"	*Clevia*	1859	" John G. Menze and wife.
"	*Rust en Werk*	1845	" Andrew E. Bau and wife
"	*Leliendal*	1849	" John Drexler and wife.
"	*Herrendyk*	1856	" Matthew C. Bramberg and wife.
"	*Annaszorg*	1849	" John G. Jansa and wife.
"	*Charlottenburg*	1835	" Charles W. Raatz and wife.

Countries.	*Stations.*	*When Founded.*	*Missionaries.*
SURINAM	*Charlottenburg*	1835	Rev. William E. Schrader and wife.
"	"	"	" John H. Hasewinkel and wife.
"	*Beersheba*	1858	" Charles A. Braukmann and wife.
"	*Catharine Sophia*	1849	" Gottlieb Meissel and wife.
"	*Salem*	1840	" George T. Gaissert and wife.
"	*Waterloo*	1859	" Frederick W. Adam and wife.
"	*Berg en dal*	1870	" Charles E. Lehman and wife.
"	*In Europe, on leave of absence*		" Charles F. W. Gerhard and wife.
"	" " "		" Hans P. Jensen and wife.
"	*On his way to this Mission*		" John Bartsch.
"	" " "		" Joseph Wolter.
SOUTH AFRICA WEST.	*Berea*	1865	
" "	*Genadendal and Twistwyk*	1792	" William T. Bauer and wife, *Supt. and Warden of Gnadendal.*
" "	" "	"	" Frederick W. Stoltz and wife.
" "	" "	"	" Rudolph J. Ballein and wife, *Superintendent of Normal School.*
" "	" "	"	Henry Zachert, *Teacher.*
" "	" "	"	Rev. Charles A. Wagner and wife, in the *Station School.*
" "	" "	"	" Charles F. Kiegel and wife, do.
" "	*Mamre and Johannes Kirche*	1808	" Charles A. Lemmerz and wife.
" "	" "	"	" Frederick W. Schoebel and wife.
" "	" "	"	" Frederick W. Kunik and wife.
" "	*Wittewater and Goedverwacht*	1858	" H. Benno Marx and wife.
" "	" "	"	Nicholas Oppelt, *Assistant.*
" "	*Elim*	1824	Rev. Henry A. Kunick and wife.
" "	"	"	" Philip E. Hickel and wife.
" "	"	"	" Adolphus E. Schmidt and wife.
" "	*Enon*	1818	" Henry G. Grasse and wife.
" "	"	"	" Traugott Zimmermann and wife.
" "	"	"	*Charles Jonas, Assistant.*
" "	*Clarkson*	1839	Rev. Andrew G. Hettasch and wife.
" "	"	"	" Ernst A. Fischer and wife.
" "	"	"	*John Zwelibanzi, Assistant.*
" "	*In Europe, on leave of absence*		Rev. Edward J. Richter and wife.
" "	*On his way to this Mission*		" Charles H. Tietze.
SOUTH AFRICA EAST.	*Shilo*	1828	" Ernst T. Weiz and wife, *Supt.*
" "	"	"	" Herman O. Padel and wife.
" "	"	"	" Herman L. Hasting and wife.
" "	"	"	" Alwin Richter and wife.
" "	"	"	*John Nakin, Assistant.*
" "	*Engotini*	1859	Rev. H. Adolphus Brauer and wife.
" "	*Goshen and Emntweni*	1852	" John G. Stephan and wife.
" "	" "	"	*Samuel Mazwi, Assistant.*
" "	*Baziya and Tabase*	1863	Rev. Richard Baur and wife.
" "	*Intwanazana*	"	" John H. Hartmann and wife.
" "	*Emtumasi*	1870	" Philip H. L. Meyer and wife.
AUSTRALIA	*Ebenezer*	1859	" Frederick W. Spieseke and wife.
"	*Ramahyuk (Gippsland)*	1862	" Frederick A. Hagenauer and wife.
"	" "	"	" Charles W. Kramer and wife.
"	*On his way to this Mission*		Augustus Hahn, *Assistant.*
THIBET & MONGOLIA.	*Kyelang (Lahoul)*	1856	Rev. Frederick A. Redslob and wife.
" "	" "	"	" Augustus W. Heide and wife.
" "	*Poo (Kunawur)*	1865	" J. L. Edward Pagell and wife.

TABLE OF THE STATIONS AND THE LABORERS:

Nos.	Missionary Provinces.	Stations.	Preaching Places.	Missionaries, Male.	Missionaries, Female.	Native Missionaries, Male.	Native Missionaries, Female.	Native Assistant Missionaries.	Lay Readers.	National Assistants.	National Female Assistants.
1	Greenland	6	.....	13	12	.....	.....	.....	11	35	15
2	Labrador	6	.....	25	22	.....	.....	.....	12	19	17
3	North America	4	.....	4	4	.....	.....	.....	1	6	7
4	St. Thomas	3	.....	4	2	.....	.....	1	1	14	19
	St. John	2	.....	2	2	.....	.....	.....	.....	11	11
5	St. Croix	3	.....	3	3	.....	.....	1	1	39	29
6	Jamaica	14	1	15	14	3	3	1	13	142	85
7	Antigua	8	1	7	7	2	2	1	8	74	82
8	St. Kitts	4	.....	4	4	1	1	.....	7	32	41
9	Barbados	4	.....	2	2	1	1	.....	15	28	28
10	Tobago	2	2	2	2	.....	.....	1	8	38	26
11	Mosquitia	6	.....	7	7	1	1	1	3	4	2
12	Surinam	13	2	33	34	.....	.....	.....	33	192	183
13	South Africa, Western Province	7	4	18	19	1	1	2	11	102	65
14	South Africa, Eastern Province	6	2	10	10	.....	.....	2	8	24	18
15	Australia	2	.....	3	3	.....	.....	.....	2	.....	1
16	West Himalaya	2	.....	3	3	.....	.....	.....	.....	.....	.....
		92	12	155	150	9	9	10	134	760	629

SECTION V.

THE CONVERTS AND THEIR CLASSES.

Self-supporting Missions.—The ultimate aim, set up by the General Synod for all the Missionary Provinces, is to develop the existing Missions into self-supporting churches, with a native ministry, so that the Church at home may begin new enterprises in heathen lands. (Synodical Results, 1869, p. 85.) This aim the Missions in the West Indies are slowly reaching. They can be no longer called Missions among the heathen; and they would be far nearer the goal, if the negroes had not, for years, been impoverished on all the Islands where the Church has stations, except Jamaica, in consequence of repeated droughts and a general prostration of those industries upon which they depend for a living. Nevertheless, in the course of time, these Missions will undoubt-

edly, by the blessing of God, form the fourth regular Province of the Unitas Fratrum.

FUNDAMENTAL PRINCIPLE.—The fundamental principle according to which the Missionaries are to carry on their work is set forth by the General Synod in the following words: "In our efforts for the conversion of the heathen, we will manifest less solicitude to bring large numbers of them to the profession of the Christian faith, than 'to turn souls from darkness unto light, and from the power of Satan unto God,' by preaching the Gospel with demonstration of the Spirit and of power." Hence special attention is paid to the training of individual souls.

STATED RELIGIOUS CONVERSATIONS.—To this end not only the ordinary pastoral work is carried on, but also a regular system of religious conversations with the converts at the Mission House. As a general thing, such conversations take place six times a year with each class (see below), so that every male member of a mission-church is statedly brought face to face with the Missionary, and every female member with the Missionary's wife. Special registers, containing the names of all the members, are kept for these conversations, and the presence or absence of each one is noted. Absentees are looked after by the Missionaries and Assistants.

CHURCH DISCIPLINE.—Church discipline, moreover, is faithfully and conscientiously exercised. There are three grades of it: namely, official reproof, suspension from the Lord's Supper, and exclusion from the membership of the Church. Those converts who are under discipline are not, on that account, cut off from the Mission. On the contrary, they form a separate class, to the interests of which the Missionaries and National Assistants particularly devote themselves; and they are readmitted whenever they give sufficient evidence of repentance and of their desire to lead consistent lives. If, however, they persistently continue in sin and withdraw altogether from the Mission, their names are stricken from the register.

CLASSES.—At each station the converts are divided into the following six classes, each of which has stated religious services of its own: 1. *Baptized children*—children of members of the church under five years of age; 2. *Members under discipline;* 3. *New People*—such as have applied to the Missionaries for instruction

and are taught the rudiments of the Christian religion; 4. *Candidates for Baptism*—such as receive instruction preparatory to their baptism; *Baptized Adults*—such as have been baptized; 6. *Communicants*—such as have been baptized, confirmed, and admitted to the Lord's Supper.

Here follows a table of the membership divided according to these classes:

Nos.	Missionary Provinces.	Communicants.	Baptized Adults.	Candidates for Baptism.	New People.	Under Discipline.	Baptized Children.	Totals.
1	Greenland	897	137	1	.....	131	428	1594
2	Labrador	420	161	10	25	108	427	1151
3	North America	172	74	.....	18	6	150	420
4	St. Thomas	911	276	.....	.....	76	541	1804
	St. John	277	94	.....	.....	36	240	647
5	St. Croix	1326	272	.....	.....	42	707	2347
6	Jamaica	4499	2638	1	33	280	5963	13,414
7	Antigua	2825	879	.....	.....	.....	2459	6163
8	St. Kitts	1251	631	.....	.....	82	1191	3155
9	Barbados	989	363	.....	.....	29	1124	2505
10	Tobago	816	275	.....	.....	146	902	2139
11	Mosquitia	200	158	11	124	20	411	924
12	Surinam	5590	6340	1372	1775	2514	5985	23,576
13	South Africa, Western Province	1725	1104	405	1066	497	2999	7796
14	South Africa, Eastern Province.	342	108	102	469	40	472	1533
15	Australia	33	11	12	44	2	34	136
16	West Himalaya	10	3	1	1	.....	3	18
	Totals	22,283	13,524	1915	3555	4009	24,036	69,322

SECTION VI.

EDUCATIONAL ENTERPRISES.

INTRODUCTORY REMARKS.—The education of the young is one of the most important undertakings in connection with the Foreign Missions of the Moravian Church. The late Bishop Wullschlaegel, who spent many years in missionary service, says in his *Missionswerk der Evangelischen Brüdergemeine:* "Touching Christian knowledge, experience shows that those members of our Mission Churches who have been baptized in their youth and in-

structed in our schools are far in advance of such as have joined the Mission from the heathen and been baptized as adults. Hence, in all our Missions where it is in any way possible, we forthwith establish schools, in which not only the children of our baptized converts, but also any other children that may be intrusted to us by their parents, are educated and, especially, made acquainted with their God and Saviour."

STATION AND OTHER SCHOOLS.—At each station there is a graded school, usually in buildings of its own, taught by native teachers, or, in case such cannot be had, by the Missionaries themselves. Instruction is given in reading, writing, arithmetic, singing, geography, Bible history, and, in some instances, in grammar. The girls' classes are taught sewing. Such schools generally have a primary or infant department for children from three to six years of age.

At preaching places and elsewhere there are other schools, conducted in the same way.

Some of the schools receive aid from Government, and are inspected by the same.*

NORMAL SCHOOLS.—These schools train native teachers, and give them as complete a course of instruction as possible. Those in Jamaica, Antigua, Surinam, and South Africa are regularly established as schools, having their own teachers and buildings; those in Greenland and Labrador, on the contrary, consist merely of evening classes held by the Missionaries and giving the pupils a somewhat higher course than in the station schools.

THEOLOGICAL SEMINARY.—A Theological Seminary is to be established in Jamaica, in the course of the present year. In this institution a native ministry will be educated.

SUNDAY SCHOOLS.—Sunday Schools have been established in nearly all the Missions, and are attended not only by children but also by many adults.

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* As an illustration of the wonderful success of the Moravian Mission Schools we may add that, among twelve hundred colonial schools in Gippsland, Australia, the school for natives at Ramahyuk, consisting of children of perhaps the lowest and most degraded of all heathen tribes, gained, in 1873, the highest prize offered by the Government.

THEOLOGICAL SEMINARY AND NORMAL SCHOOLS.

Stations Where Located.	*Schools.*	*Number of Pupils.*
Fairfield, Jamaica.	Theological Seminary.....	3
" "	Male Normal School.....	18
Bethabara, "	Female Normal School.....	7
St. Johns, Antigua.....	Female Normal School.....	7
Paramaribo, Surinam.....	Male Normal School....	14
Genadendal, South Africa.....	Male Normal School.....	11
At four Stations in Greenland.	Four Male Normal Classes...	24
At three Stations in Labrador.	Three Male Normal Classes..... ..	12
Total.....	One Theo. Sem. and 7 Normal Sch'ls	96

TABLE OF WEEK DAY AND OF SUNDAY SCHOOLS.

Nos.	Missionary Provinces.	Week Day Schools.						Sunday Schools.			
		Station Schools.	Schools not at Stations.	Scholars.	Male Teachers.	Female Teachers.	Monitors.	Sunday Schools.	Scholars, Children.	Scholars, Adults.	Teachers.
1	Greenland.....	9	24	380	24	2	1	2	.....	.....	2
2	Labrador.....	6	.....	261	7	2	.....	...	.....	.....	.....
3	North America.....	2	.....	53	1	1	.....	3	45	31	6
4	St. Thomas and St. John.....	5	4	609	7	3	46	6	500	544	82
5	St. Croix.....	4	.....	262	2	3	22	7	562	462	53
6	Jamaica.....	21	33	3780	36	19	320	18	2275	1682	306
7	Antigua.....	14	5	1486	9	14	100	15	1178	510	167
8	St. Kitts.....	5	3	691	4	6	50	5	746	1056	122
9	Barbados.....	8	8	1732	13	8	92	6	423	319	51
10	Tobago.....	4	3	734	6	5	60	7	401	300	55
11	Mosquitia	6	.....	244	4	1	1	6	288	83	20
12	Surinam.....	15	5	2079	32	6	.....	2	1	23	2
13	South Africa, Western Province.	15	.....	1940	18	15	59	7	.....	217	19
14	South Africa, Eastern Province..	6	2	430	7	...	3	7	60	268	15
15	Australia.....	2	.....	49	1	...	2	3	49	39	4
16	West Himalaya.....	1	6	186	8	2	.....	...	.....	.....	.....
	Total.....	122	93	14,886	179	87	756	94	6528	5534	740

SECTION VII.

THE GOVERNMENT AND FINANCIAL MANAGEMENT OF THE FOREIGN MISSIONS.

THE GENERAL SYNOD.—The Foreign Missions are carried on by the Moravian Church as such, and constitute a cause in which all its three Provinces are conjointly engaged. Hence the Missions stand directly under the control of the General Synod, which meets every ten or twelve years, and consists of delegates from Germany, Great Britain, America, and the Foreign Missions.

THE UNITY'S ELDERS' CONFERENCE.—The General Synod elects an Executive Council or Board of Bishops and other ministers, styled "The Unity's Elders' Conference," to superintend the general affairs of the Unitas Fratrum in the interval between two Synods. To this body is committed the entire control of the Foreign Missions, including the appointment of the Superintendents and other Missionaries, who are all responsible to it, and the general management of the finances. It has its seat at Berthelsdorf, near Herrnhut, in Saxony, and is divided into three Boards or Departments, as they are technically called, namely the Department of Education, the Department of Finance, and the Department of Missions.

THE MISSION BOARD PROPER.—The Department of Missions in the Mission Board proper, directing the details of the work and its finances. Matters of importance, however, such as the appointment of Missionaries and the organization of stations, are brought before the whole body.

AGENTS AND OTHER OFFICERS.—The Unity's Elders' Conference appoints a Treasurer of Missions, a Secretary of Missions in England, and Agents of Missions in Germany, England, and America. These officers are empowered to receive contributions, to draw on the Mission treasury, and to represent the cause in other ways.

MEMBERS OF THE UNITY'S ELDERS' CONFERENCE.

Rt. Rev. Gustavus T. Tietzen, *President.*
Rt. Rev. Ernst F. Reichel, *Vice-President.*
Rt. Rev. Ernst W. Cröger.
Rt. Rev. Levin T. Reichel.
Rev. Theophilus C. Reichel.
Rev. John W. Verbeek.
Rev. John F. Kühn.
Rev. Ferdinand Bechler.
Rev. Gustavus T. Reichel.
Rev. Henry T. Reichel.
Rev. Gottlob F. Martin.
Rev. Eugene T. Groche.

Rev. Frederick T. Riess, Rev. Francis E. Werthemann, and Rev. Henry A. Deutschberg, *Recording Secretaries.**

MEMBERS OF THE MISSION BOARD.

Rt. Rev. Ernst F. Reichel, *Chairman.*
Rt. Rev. Levin T. Reichel.
Rev. John F. Kühn.
Rev. Ferdinand Bechler.

AGENTS AND OTHER OFFICERS.

Herman Merian, *Treasurer*, Herrnhut, Saxony.
Rev. Henry E. Shawe, *Secretary of Missions for England*, London.
Rev. Thomas L. Badham, *Agent of Missions for England*, Ockbrook, England.
Rev. C. H. Krüger, *Agent of Missions*, Altona, Germany.
Rev. Robert de Schweinitz, *Agent of Missions for America*, Bethlehem, Pa.
Rt. Rev. Emil A. de Schweinitz, *Agent of Missions for America*, Salem, N. C.

SECTION VIII.

THE FINANCES OF THE FOREIGN MISSION.

Introductory Remarks.—The Moravian Foreign Missions are preeminently a work of faith, and, at the same time, a wonderful illustration of the truth that the Lord provides the means whenever a cause is undertaken in His name. In no other

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* The Recording Secretaries are not members of the body.

way can the fact be explained that a Church which numbers scarcely 27,000 souls at home maintains 333 Missionaries, 92 Missionary Stations, and 222 Missionary Schools, in foreign lands. Heavy deficiencies have frequently occurred; but, in every instance, they have been made up, by the blessing of God, and the work has continued unhindered. A notable example of such experiences is the deficiency of last year, amounting to nearly $25,000, which, at the time of writing this, has been covered mainly through extraordinary gifts in England, on the part of friends not connected with the Moravian Church.

Sources of Revenue.—The following are the sources of revenue:

1. Annual contributions from the members of the Church in its three Provinces.

2. Anuual contributions from friends of the Moravian Missions not connected with the Church.

3. The interest of funded legacies which have been left with the proviso that the capital shall not be touched.

4. Other legacies.

5. Annual grants of Missionary Associations established in the three Provinces of the Church.

The following are the principal Associations:

A. *The Brethren's Society for the Furtherance of the Gospel.* London. Established in 1741. This Society supports the entire Mission in Labrador, and owns a missionary vessel, called *The Harmony*, which is annually sent out to that coast with supplies for the Missionaries. The first vessel of this kind was the *Amity*, and her first voyage was undertaken in 1771. Since that time nine other vessels have been successively employed. The *Harmony* now in use was built in 1861, and is a barque of 450 tons register. During the whole period of one hundred and three annual voyages no serious accident every befell the missionary ship, and only one voyage was wholly unsuccessful, namely in 1816, when it could not reach the coast of Labrador, on account of constant storms. During the Revolutionary War, it was taken by a French privateer, but subsequently liberated without loss to the Society.

B. *The Society of the United Brethren for Propagating the Gospel among the Heathen.* Bethlehem, Pa. Established in 1787. This

Society has a large funded capital left by the late Godfrey Haga, of Philadelphia.

C. *The Mission Society of Zeist.* Zeist, in Holland. Established in 1793.

D. *The London Association in Aid of the Missions of the United Brethren.* London. Established in 1817. This Society consists almost exclusively of members of churches other than the Moravian and contributes about $25,000 a year. It is a sort of Missionary Evangelical Alliance, which gives its income to the Moravian Foreign Missions.

E. *The Wachovia Society of the United Brethren for Propagating the Gospel among the Heathen.* Salem, N. C. Established in 1823.

F. *The Missionary Union of North Schleswig.* Established in 1843.

In addition to these Associations there are a number of Ladies', Young Men's, and Juvenile Societies.

6. Money raised by the Missions themselves. This is done in three ways, namely, through stated contributions paid by the converts toward the support of their churches, through Missionary Societies established among the converts themselves, and through traffic and trades. The last agency exists only in Labrador, in St. Thomas, at Bluefields, in Mosquitia, in Surinam and South Africa. In Labrador, the traffic, which is carried on with England, is entirely distinct from the work of the Mission and intrusted to men sent out to that coast by the Missionary Board specially for this purpose. In the other Missions where it takes place, or where trades have been established, unordained Missionaries devote themselves to such secular pursuits, and, at the same time, act as assistants to the regular Missionaries. This agency is under the supervision of the Mission Board, and is carefully guarded against abuse. It has been greatly blessed of God, and is an important source of revenue. The latest number of the *Periodical Accounts* says in this connection: "Flour mills, general stores, blacksmith's works, and barter-trade providing a trustworthy market for native articles of produce, supply at once means of elevating the condition of the people, and of reducing the sum to be raised at home to cover the total cost of the missionary work."

EXPENDITURES.—The expenditures of the Missions may be classified as follows: First, expenditures of the Missions themselves, including the support or the salaries of the Missionaries, who receive salaries only in some Missions, as also building, school, and traveling expenses; second, pensions and education of children, every Missionary on retiring from the field receiving a pension, every widow of a Missionary being provided for in the same way, and the children of Missionaries being all educated, in schools at home, at the expense of the Church; third, expenses of the Mission Board and its subordinates.

FINANCIAL STATEMENT.—The annual accounts published by the Mission Board do not show anything like the whole cost of the work. That Board can account only for the money which passes through its hands, and this is barely one third of the entire expenditure. A large part, as we have said in another connection, is made up by the Missions themselves, and they receive, moreover, many grants directly from Missionary Societies at home. The exhibit which follows forms the substance of a statement carefully prepared and kindly furnished by a member of the Mission Board. It is based upon the financial reports received for the year 1871, with the exception of that part of it which sets forth the pensions, the educational expenses, and those of the Board. That part is taken from the accounts of 1873, the latest which have been published. The exhibit gives a financial survey which may be adopted for any year. It will be seen that the Moravian Missions are more economically managed than those, probably, of any other Church, and, in proportion to their extent, cost less than most others.

In reducing the amounts to our money the German *Thaler* is reckoned at 70 cents gold basis, and the German *Groschen* and *Pfennige* are omitted.

ANNUAL EXPENDITURES.

Missions.	Made up by the Missions.	Grants of Miss. Soc. and Gifts of Individuals.	Interest of Special Funds.	Paid by the Mission Board.	Total Cost of Missions.
Greenland	.....	$637	.....	$3,850	$4,487
Labrador	.....	9,394	.....	.....	9,394
N. A. Indian Mission	.....	344	.....	3,720	4,064
Danish West Indies	$6,381	.....	$2,800	3,231	12,412
British West Indies	22,867	3,714	3,776	17,659	48,016
Mosquitia	1,890	.....	.....	5,821	7,711
Surinam	49,131	.....	.....	.....	49,131
South Africa, Western Province	14,035	.....	.....	.....	14,035
South Africa, Eastern Province	3,798	.....	.....	4,956	8,754
Australia	.....	3,607	.....	1,215	4,822
West Himalaya	.....	219	.....	3,422	3,641
Totals	$98,102	$17,915	$6,576	$43,874	$166,467
Other Expenditures.					
Cost of Schools not otherwise accounted for	.....	.....	.....	.....	28,000
Pensions	.....	.....	11,608	10,640	22,248
Education of Missionary Children	.....	.....	.....	26,488	26,488
Salaries of Board, &c., Rents, &c.	.....	.....	.....	7,099	7,099
Traveling Expenses of Members of Board, of Agents, Interest and Extras	.....	.....	.....	1,853	1,853
Missionary Institute	.....	.....	.....	1,351	1,351
Total of Expenditures	$98,102	$17,915	$18,184	$91,305	$253,506

Explanatory Remarks.—The amount of $3,776, interest of special funds, credited to the British West Indian Mission, includes a grant of $2,489 from the Colonial Government for the Schools; and the amount of $28,000 given as the cost of schools not otherwise accounted for—the expenditures for many of them being included in the entire cost of the Mission—is made up by school dues and grants from Government.

The amount made up by the Danish West Indian Mission includes $4,151 of contributions from the converts, $2,514 from St. Croix, and $1,637 from St. Thomas. In the same way, the amount made up by the British West Indian Mission includes $22,216 of contributions from the converts, $9,114 from Jamaica, $6,421 from Antigua, $3,726 from St. Kitts, $961 from Barbados, and $1,994 from Tobago. Hence the whole amount contributed by the converts toward the support of the Mission in the West Indies is $26,367.

In some of the other Missions, especially in Mosquitia and South Africa, the converts likewise contribute, but our sources do not show how much.

It will be seen from our statement that the whole annual cost of the Moravian Missions is about $253,500, and that of this amount the Mission Board must raise every year, over and above what the Missions themselves make up and what they receive directly from Missionary Societies and Special Funds, more than $91,000.

SECTION IX.

MISSIONARY LITERATURE.

WORKS FOR THE CONVERTS.—A large number of works, both for edification and instruction, has been published for the use of the converts in the various languages which they speak. Parts of the Bible, and, in some cases, the entire Bible, have been issued in the Arrawack Indian, in the Delaware Indian, in the Esquimaux, in the Greenland tongue, in the Caffre language, in that of the Mosquito Indians, in Negro English (the language of the Negroes of Surinam), and in Thibetan.

PERIODICALS PUBLISHED AT THE MISSIONS.—There are two missionary presses, the one in Surinam, the other in South Africa. On the former is printed *Makzien vo Kristensoema* (Christian Magazine), a monthly; and on the latter *De Bode* (The Messenger), and *Kindervriend* (The Children's Friend), both monthlies.

MISSIONARY PERIODICALS PUBLISHED AT HOME.—*Periodical Accounts relating to the Missions of the Church of the United Brethren established among the Heathen*, London, quarterly, begun in 1790, one of the oldest missionary journals that exists; *The Missionary Reporter*, London, monthly, a children's missionary magazine; *The Little Missionary*, Bethlehem, Pa., monthly, a children's paper; *Missionsblatt aus der Brüdergemeine*, Herrnhut, Saxony, a monthly; *Berigten uit de Heiden-Wereld, uitgeven door het Zendingsgenootschap te Zeist*, Zeist, Holland, a monthly; *Brüdermissions Blatt für Kinder*, Gnadau, Prussia, every second month.

Besides these publications the *Nachrichten aus der Brüder-*

Gemeine, Gnadau, Prussia, a monthly, the *Journal de l'Unité des Frères*, Montmirail, Switzerland, a monthly, *The Moravian*, Bethlehem, Pa., a weekly, and *Der Brüder Botschafter*, Bethlehem, Pa., a weekly, statedly give full reports from the Missions.

Works on the Moravian Missions in General.—*Historical Sketches of the Missions of the United Brethren among the Heathen, by John Holmes*, London, 1827; *Das Missionswerk der Evangelischen Brüdergemeine*, Gnadau, 1861 (by the late Bishop Wullschlaegel); *An Account of the Manner in which the Protestant Church of the Unitas Fratrum preach the Gospel and carry on their Missions among the Heathen.* (Translated from the German of Bishop Spangenberg.) London, 1788; *Linder's Kärtchen und Statistik von den Missions-Gebieten der Brüdergemeine*, Bautzen, 1852; *The Moravian Atlas, by the Teachers of Fulneck Academy* (England), 1853; *Missions-Atlas der Brüder-Unität, herausgegeben vom Missions-Departement der Unitäts-Aeltesten-Conferenz. Bearbeitet von Levin T. Reichel.* Herrnhut, 1860: *Jahresbericht von dem Missionwerk der Brüdergemeine*, published annually by the Mission Board; *Uebersicht der Missionsgeschichte der Evangelischen Brüderkirche in ihrem ersten Jahrhundert*, 3 Parts, Gnadau, 1832–1833; *Die Jubelfeier der Heiden Missionen der Evangelischen Brüder-Unität, in Herrnhut, am* 21 *August*, 1832. Gnadau, 1832; *Lebensbilder aus der Geschichte der Brüder-mission, von Wullschlaegel*, Stuttgart, 1843.

Works Relating to the Mission in Greenland.—*Die Anfänger der Brüdermission in Grönland*, Rothenburg, 1842; *David Crantz's History of Greenland and of the Mission carried on by the Unitas Fratrum, translated from the German*, 2 Vols., London, 1767, a later and improved edition in 1820; *The Moravians in Greenland*, Edinburgh, 1839; *Greenland Missions, with Biographical Sketches of some of the Principal Converts*, Dublin, 1831; *Mission der Evangelischen Brüder in Grönland*, by Kölbing, Gnadau, 1831; *Matthaeus Stach u. J. Beck, Miss. der Brüdergemeine in Grönland, von R. Vormbaum*, Bielefeld, 1853; *G. E. Burkhardt's die Eskimos in Grönland und Labrador*, Bielefeld, 1858; *The Story of Moravian Missions in Greenland and Labrador*, London, 1873.

Works Relating to the Mission in Labrador.—*Mission der Evangelischen Brüder in Labrador*, by Kölbing, Gnadau, 1831;

Missions in Labrador, Dublin, 1831; *The Moravians in Labrador*, Edinburgh, 1833; *A Visit to Labrador in the Autumn of* 1848, London; *History of the Mission of the Church of the United Brethren in Labrador, for the past Hundred Years*, London, 1871.

Works Relating to the Mission among the North American Indians.—*History of the Mission of the United Brethren among the Indians of North America, by George Henry Loskiel, translated from the German by Christian Ignatius La Trobe*, London, 1794; *The History of the Moravian Mission among the Indians in North America, by a member of the Brethren's Church*, London, 1838; *A Narrative of the Mission of the United Brethren among the Delaware and Mohegan Indians, by John Heckewelder*, Philadelphia, 1820; *The Life and Times of David Zeisberger, the Western Pioneer and Apostle of the Indians, by Edmund de Schweinitz*, Philadelphia, 1870; *David Zeisberger, Miss. der Brüdergemeine unter den Indianern, von R. Vormbaum*, Bielefeld, 1853; *G. E. Burkhardt's Die Indianer in Nord and Südamerika*, Bielefeld, 1858; *Life of John Heckwelder, by Edward Rondthaler*, Philadelphia, 1847.

Works Relating to the Mission in the West Indies.—*Leonhard Dober u. Friederich Martin, in kurzen Umrissen dargestellt*, Rothenburg, 1841 and 1842; *Oldendorp's Geschichte der Mission der Evangelischen Brüder auf den Caraibischen Inseln S. Thomas, S. Croix u. S. Jan*, Barby, 1777; *Geschichte der Mission in den Dänisch-westindischen Inseln und in Grönland*, Barby, 1803; *The Moravians in Jamaica, by J. H. Buchner*, London, 1854; *Retrospect of the History of the Mission of the Brethren's Church in Jamaica, for the past Hundred Years*, London, 1854; *Retrospect of the History of the Mission of the Brethren's Church in Antigua, for the past Hundred Years*, London, 1856; *Friedrich Martin, Miss. der Brüdergemeine in West Indien, von R. Vormbaum*, Bielefeld, 1853; *G. E. Burkhardt's Die Neger in Westindien und Südamerika*, Bielefeld, 1858.

Works Relating to the Mission in South America.—*Nachricht von Surinam und seinen Einwohnern, von Quandt*, Görlitz, 1807; *Die Mission unter den freien Buschnegern in Surinam, von Karl Friederich Ledderhose*, Heidelberg, 1854; *Geschichte der Mission in Südamerika*, Barby, 1805; *Theophil. Sal. Schumann, Mis-*

sionar der Brüdergemeine unter den Indianern Südamerikas, von R. Vormbaum, Bielfeld, 1858.

Works Relating to the Mission in South Africa.—*Journal of a Visit to South Africa in* 1815 *and* 1816, *by Christian Ignatius La Trobe,* London, 1818, with colored plates; the same work, without the plates, New York, 1818; *Das Büchlein von den Hottentotten und ihrem ersten Apostel, Georg Schmidt, von K. F. Ledderhose,* Basel, 1849; *Rev. Henry Hutton's Visit to Genadendal, S. Africa,* London, 1845; *Narrative of a Visit made in* 1849 *to Enon, in S. Africa, by Hallbeck,* London, 1820; *The Leper Hospital in South Africa,* Bristol; *Georg Schmidt, Miss. der Brüdergemeine unter den Hottentotten, S. A. und seine nächsten Nachfolger, von R. Vormbaum,* Bielefeld, 1858; *Geschichte der Ausbreitung des Christenthums unter den Heidenvölkern Süd Afrika's,* Berlin, 1831.

SECTION X.

MISSIONARY INSTITUTIONS.

In connection with the Foreign Missions there are several institutions which require a brief notice.

The Missionary Institute.—This is a school in which young men are specially trained for missionary service. It is established at Nisky, in Prussia, and its Director is the Rev. A. C. Lewis de Dewitz.

The Missionary Schools.—The children of Missionaries are educated, according to the nationality of their parents, either in Germany, England or America. By far the larger part of them are sent to Germany for this purpose. Hence there are two Boarding Schools, specially for the children of Moravian Missionaries, established at Kleinwelke, in Saxony, the one for boys under the direction of the Rev. T. Christian van Calker, the one for girls under that of the Rev. Charles de Bülow.

The Missionary Home.—At the same place, there exists a Missionary Home, built, some years ago, by the joint contributions

of the three Provinces of the Unitas Fratrum, for Missionaries who visit Europe on leave of absence. It is a large and well appointed mansion, where they find comfortable lodgings, and can enjoy the society of their children who attend the schools.

THE EPHRATA HOUSE.—A similar Home exists at Nazareth, Pa., and forms a historic building. It was begun, in 1740, by Whitefield as a school for negro children; sold to the Moravians, long before it was completed, and finished and used by them for various ecclesiastical purposes; and came finally into the possession of the Moravian Church at Nazareth. From this Church it was recently bought by a friend of the Missions, thoroughly repaired, and presented to the American Province as its Home for visiting Missionaries.

SECTION XI.

ALPHABETICAL LIST OF THE MISSIONARIES, OF THE MEMBERS OF THE MISSION BOARD, OF ITS AGENTS AND OTHER OFFICERS.

Names. — *Post Office Address.*

Achtnich, Edward Martin, *Member of the Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.

Adam, Frederick William.....Waterloo, Surinam, S. A., via St. Thomas, W. I., care of Kersten & Co., Paramaribo.

Arnstadt, Charles Lewis C.....Friedrichsthal, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.

Anschuetz, Augustus Ernst.....Genadendal, Cape Colony, South Africa, via Southampton.

Bachman, Henry T., *Member of the American Provincial Board*, Nazareth, Northampton Co., Pa.

Ballein, Rudolph John.....Genadendal, Cape Colony, South Africa, via Southampton.

Bartels, Julius.....Friedensberg, St. Croix, Danish W. I.

Bartsch, John.....Surinam, S. A , via St. Thomas, W. I.

Batt, William.....Gracefield, Antigua, British W. I.

Baudert, Samuel.....Engotini, Whittlesea, Cape of Good Hope, South Africa.

Baur, Richard.....Shilo, Whittlesea, Cape of Good Hope, South Africa.

Bauer, William Theodore, *Superintendent*, Berea, South Africa, via Capetown and Southampton.

Beyer, Peter.....Lebanon, Antigua, British W. I.

Bindschedler, Samuel.....Nain, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Blair Peter.....Magdala, Mosquitia, care of Messrs. Augustin & Scott, Greytown, Nicaragua.

Bourquin, Henry Theodore, *Superintendent*, Nain, Labrador, care of Rev. H Shawe, 29 Ely Place, Holborn, London, E. C.

Bogisch, Paul.....Ebenezer, Dimboola, Victoria, Australia, via Southampton.

Braukmann, Charles Augustus.....Leliendal, Surinam, S. A., via St. Thomas, W. I., care of Kersten & Co., Paramaribo.

Brodbeck, Jacob.....Friedrichsthal, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.

Buckley, John.....Greenbay, Antigua, British W. I.

Bechler, William Ferdinand, *Member of Mission Board*, Berthelsdorf, near Herrnhut, Saxony.

Campbell, Richard..... New Eden, Balaclava P. O., Jamaica, British W. I.

Carrington, Joseph.....Sharon, Barbadoes, British W. I.

Clemens, Frederick.....St. Thomas Town of, St. Thomas, Danish W. I.

Cramer, Haighton & Co., *Mission Agents*, Amsterdam, Holland.

Conor, James, *Member of Mission Board*, Berthelsdorf, near Herrnhut, Saxony.

Dahl, Charles Theodore.....Rust-en-Werk, Surinam, S. A., via St. Thomas, W. I., care of Kersten & Co., Paramaribo.

Dam, Peter Petersen.....Hopedale, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Deutschberg, Henry Alfred, *Secretary of the Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.

Dewitz, Augustus Charles L. von, *Director of Missionary Institute*, Nisky, Silesia, Prussia.

Drexel, John Frederick.....Zoar, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Edghill, James Y.....Sharon, Barbadoes, British W. I.

England, John, *President of British Provinciat Board*, 9 Wilberforce Road, Finsbury Park, London, England.

Names.	*Post Office Address.*
Fehrmann, John Charles	Paramaribo, Surinam, S. A., via St. Thomas, W. I.
Fischer, Ernst Augustus	Clarkson, Krome River, S. Africa, via Southampton and Capetown.
Foged, Nis Peter	Lichtenfels, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Francis Joseph	Bethel, St. Kitts, British W. I.
Franze, Paul E., *Superintendent*,	Friedensthal, St. Croix, Danish W. I.
Fuerstenberg, William Henry	New Fulneck, Middle Quarters P. O., Jamaica, British W. I.
Gale, Richard	Clifton Hill, Barbados, British W. I.
Gaissert, George Thomas	Salem, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Gerschwitz, Charles Frederick	Estridge, St. Kitts, British W. I.
Gericke, Charles Fred. Aug	Igdlorpait, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Gerhardt, Charles Fred. Wm	Beersheba, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Grasse, Henry Gustavus	Enon, Port Elizabeth, via Capetown, South Africa.
Groche, Eugene Theodore, *Member of the Unity's Elders' Conference,*	Berthelsdorf, near Herrnhut, Saxony.
Greider, Eugene P., *Member of the Southern Provincial Board*,	Salem, Forsyth Co., N. C.
Guenther, Charles	Genadendal, Cape Colony, South Africa.
Gysin, Gustavus R	Lichtenau, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Haefner, Charles	Charlottenburg, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Haller, John	Ganzee, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Hartman, Adolphus J. H	New Fairfield, Bothwell P. O., Ontario, Canada West.
Hartman, John Henry	Baziya, Clarkebury, Transkei, Cape of Good Hope, S. Africa.
Hasewinkel, John Henry	Paramaribo, Surinam, S. A., via St. Thomas.
Hasting, John Lewis, *Superintendent*,	New Herrnhut, St. Thomas, Danish W. I.
Hagenauer, Frederick Augustus, *Superintendent*,	Ramahyuk, Sale, Gippsland, Victoria, Australia.
Hanna, George H..	Lititz, Watson's Hill P. O., Jamaica, British W. I.
Hauber, Henry William	New Nazareth, Medina P. O., Jamaica, British W. I.
Haugk, William	Hebron, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Haugk, Paul	Paramaribo, Surinam, S. A., via St. Thomas.
Heath, George Octavius	Emmaus, St. Johns, Danish W. I.
Heide, Augustus William	Kyelang, Lehoul, Kangra District, Punjab, North India, via Southampton and Bombay.
Hellstroem, Charles Andrew	Paramaribo, Surinam, S. A. via St. Thomas.
Hettasch, Andrew Gustavus	Genadendal, Cape Colony, South Africa, via Southampton.
Heyde, Henry Bernhard	Paramaribo, Surinam, S. A., via St. Thomas.
Herr, Frederick Ferdinand	" " " " "
Herzog, Frederick Augustus	Rama, Mosquitia, care of Messrs. Augustin & Scott, Greytown, Nicaragua.
Hickel, Philip Emil	Elim, Cape Colony, South Africa, via Southampton.
Hilbig, John C. A	Lichtenfels, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Hillman, Joseph D	Tahlequah, Cherokee Nation, Indian Territory, N. A.
Hlawatschek Adolphus	Hebron, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, England, E. C.
Hoffman, Herman S., *Member of the American Provincial Board North*,	No. 1317 N. Broad Street, Philadelphia, Pa.
Hoeppner, Henry Julius	Paramaribo, Surinam, S. A., via St. Thomas.
Ilgner, Frederick Jacob Theodore	New Bethel, Malvern P. O., Jamaica, British W. I.
Illig, Charles William	Combe, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.

Names. *Post Office Address.*

Jacobs, Godfrey Henry.....Paramaribo, Surinam, S. A., via St. Thomas.
James, William.....St. Johns, Antigua, British W. I.
Jannasch, Herman Theodore.....Hopedale, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Jensen, John Peter.....Beckhuizen, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Jonas, Charles.. .....Enon, Port Elizabeth, South Africa, via Southampton.
Kahle, Charles Frederick.....Nain, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Kaestner, Lewis.....Okak, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Kegel, Charles Frederick.....Genadendal, Cape Colony, South Africa, via Southampton.
Kinsey, Calvin R.....New Westfield, Ottawa P. O., Franklin Co., Kansas.
Koegel, Henry Augustus, *Superintendent*, Friedrichsthal, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark
Kramer, Charles William.....Ebenezer, Dimboola, Victoria, Australia.
Kretschmer, Charles Gottlieb.....Hebron, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Kuehn, John Frederick William, *President of Mission Board*, Bertheisdorf, near Herrnhut, Saxony.
Kunnick, Frederick William.....Mamre, Cape Colony, South Africa, via Southampton.
Kunnick, Henry Augustus.....Elim, " " " "
Kuschnig, Ernst Charles.....Paramaribo, Surinam, S. A., via St. Thomas.
Langerfeld, Eugene, *Superintendent*, " " " "
Larsen, Peter.....Beaufort, New Market P. O., Jamaica, British W. I.
Lehman, C E.....Paramaribo, Surinam, S. A., via St. Thomas.
Leibert, Eugene, *Member of American Board North and Agent of Missions*, Nazareth, Northampton Co., Pa.
Leinbach, James, *Agent of Missions South*, Salem, Forsyth Co., N. C.
Lemmerz, Charles Augustus.....Mamre, Cape Colony, South Africa, via Southampton.
Liebich, Charles Gottlieb.....Shilo, Whittlesea, Cape of Good Hope, South Africa.
Lichtenthaeler, Samuel, *Superintendent*, Moriah, Tobago, British W. I.
Lind, Alfred.....New Hope, New Market P. O , Jamaica, British W. I.
Linsi, Albert.....Paramaribo, Surinam, S. A., via St. Thomas.
Lundberg, John Eugene, *Superintendent*, Bluefields, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.
Martin, Charles Augustus,.....Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.
Martin, Gottlob Ferdinand, *Member of Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.
Marx, Herman Benno.....Wittewater, Cape Colony, South Africa, via Southampton.
Mazwi, Samuel.....Baziya P. O., Clarkebury, Transkei, Cape of Good Hope, via Southampton.
Meili, John Henry.....Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Meissel, Gottlieb.....Catharine Sophia, Surinam, S. A., care of Kersten & Co., Paramaribo.
Menze, John Godfrey.....Clevia, Surinam, S. A., care of Kersten & Co , Paramaribo.
Merian, Herman, *Treasurer of Foreign Missions*, Herrnhut, Saxony.
Moderau, John Frederick.....Patrick Town, Newport P. O., Jamaica, British W. I.
Morrish, Alexander C.....St. Thomas, Danish W. I.
Mueller, Henry, *Member of Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.
Nakin, John,.....Tinana, care of I. Thomson, Esq., Magistrate at the Gatberg (Ngangaru) P. O., Umtata, via King Williamstown, Cape of Good Hope, South Africa, via Southampton.
Niebert, Frederick Theodore.....Newfield, Antigua, British W. I
Norton, Alexander.....Bethany, St. Johns, Danish W. I.
Oppelt, Nicholas.....Wittewater, Cape Colony, South Africa, via Southampton.
Padel, Herman Otto.....Tinana, care of I. Thomson, Esq., Magistrate at the Gatberg (Ngangaru) P. O., Umtata, via King Williamstown, Cape of Good Hope, South Africa, via Southampton.

Names. — *Post Office Address.*

Pagell, John Lewis Edward.....Poo, Kunawur, Kangra District, Punjab, North India, via Southampton.

Pemsel, J. F., *Business Manager*, 32 Fetter Lane, London, E. C., England.

Peper, Henry.....Paramaribo, Surinam, S. A., via St. Thomas.

Peper, William Henry.....Bluefields, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.

Pinnock, John F..... .....Bethany, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.

Pulkrabek, John Paul.....Bethany, Mile Gully, Jamaica, British W. I.

Raatz, Charles William. .....Berg-en-dal, Surinam, S. A , care of Kersten & Co., Paramaribo.

Redslob, Frederick Adolph.....Kyelang, Lahoul, Kangra District, Punjab, North India, via Bombay and Southampton.

Reichel, Gustavus Theodore, *Member of Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.

Reichel, Henry Levin, *Member of Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.

Reichel, Theophilus C., " " " " " "

Reichel, Eugene, *Member of Mission Board*, Berthelsdorf, near Herrnhut, Saxony.

Reinke, Edwin G., *Superintendent*, Fairfield, May Hill P. O., Jamaica, British W. I.

Renkewitz, Ernst Adolphus.....Paramaribo, Surinam, S. A., via St. Thomas.

Richter, Alwin.....Elukolweni (Rinira) care of Resident Magistrate, Matatil, East Griqualand, via King Williamstown, Cape of Good Hope, S. A., via Southampton.

Riegel, Adolphus.....Umanak, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.

Riess, Frederick Theodore, *Secretary of Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.

Rights, Theodore M.....Tahlequah P. O., Cherokee Nation, Indian Territory, N. America.

Rights, Lewis, *President American Board South*, Kernersville, N. C.

Rinderknecht, Frederick.....Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Ritter Ernst Henry..... .....Hopedale, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Robbins, William, *Member British Provincial Board*, 47 Wilberforce Road, Finsbury Park, London, N.

Roberts, John.....Montgomery, Tobago, British W. I.

Roberts, Miss Ellen.....St. Johns, Antigua, British W. I.

Romig, Benjamin J., *Superintendent*, St. Johns, Antigua, British W. I.

Rondthaler, Edward, *American Provincial Board South*, Salem, Forsyth Co., N. C.

Schick, Charles.....Springfield, New Market P. O., Jamaica, British W. I.

Schoebel, Frederick William.....Genadendal, Cape Colony, South Africa, via Southampton.

Schmidt, Adolphus Emil.....Mamre, Cape Colony, South Africa, via Southampton.

Schneider, John George..... .....Okak, Labrador, care of Rev. Shawe, 29 Ely Place, Holborn, London, E. C.

Schulze, Gustavus Renatus.....Hopedale, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Schweinitz, Edmund de, *President American Provincial Board North*, Bethlehem, Pa.

Shawe, Henry, *Secretary of Missions*, 29 Ely Place, Holborn, London, E. C., England.

Sieboerger, William.....Ephrata, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.

Slotta, Charles Adolphus.....Zoar, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.

Smith, Frederick.....Ephrata, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.

Smyth, Callender,.....Fairfield, Mayhill P. O., Jamaica, British W. I.

Spindler, Charles Julius.....New Herrnhut, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.

Starik, Martin.....Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.

Staude, Andrew Charles.....Paramaribo, Surinam, S. A., via St. Thomas.

Stephan, John George.....Goshen, Whittlesea, Cape of Good Hope, S. A., via Southampton.

Stoltz, Frederick William.....Clarkson P. O., Krome River, Cape Colony, S. A., via Southampton.

Names. *Post Office Address.*

Stoltz, Gustavus William.....Surinam, S. A., via St. Thomas.
Stoltz, Edward Christian, *Secretary Unity's Elders' Conference*, Berthelsdorf, near Herrnhut, Saxony.
Summersill, James.....Friedensthal, St. Croix, Danish W. I.
Taylor, William, *Mission Agent and Member of British Provincial Board*, 32 Fetter Lane, London, E. C., England.
Tempel, Ernst Lewis.....Paramaribo, Surinam, S. A., via St Thomas.
Thomas, William W.....Gracebay, Antigua, British W. I.
Thomas, John.....Bethesda, St. Kitts, British W. I.
Tietze, Charles Herman.....Shilo, Whittlesea, Cape of Good Hope, S A , via Southampton.
Turner, James.....Gracehill, Antigua, British W. I.
Uh, Herman Frederick.....Montgomery, Tobago, British W. I.
Van Vleck, Henry J , *American Provincial Board*, Gnadenhuetten, Tuscarawas Co., Ohio
Van Calker, Theophilus C., *Member of Unity's Elders Conference*, Berthelsdorf, near Herrnhut, Saxony.
Van Roenn, Schabbel & Co., *Agents*, Port Elizabeth, Cape of Good Hope, S. A.
Voss, C. J. M., *Agent*, No. 46 Buitengracht, Capetown, South Africa.
Wagner, Charles Augustus.....Elim, Cape Colony, S. Africa, via Southampton.
Walder, Henry.....Mizpah and Broadleaf, Shooter's Hill P. O., Jamaica, British W. I.
Walsh, Robert.. ..... Mt. Tabor, Barbados, British W. I.
Ward, James.....Friedensthal, St. Croix, Danish W. I.
Warner, Samuel.....Niesky, St Thomas, Danish W. I.
Warnow, Matthew.....Lichtenau, Greenland, care of H H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Wedeman, John Gustavus .....Genadendal, Cape Colony, S. A., via Southampton.
Weigel, Charles Augustus.....Charlottenburg, Surinam, S. A., via St. Thomas, care of Kersten & Co., Paramaribo.
Weiler, Frederick Thomas.....Okak, Labrador, care of Rev. H. Shawe, 29 Ely Place, Holborn, London, E. C.
Weiss, Henry Matthew.....Cedarhall, Antigua, British W. I.
Weiz, Samuel..... .....Rama, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.
Weiz, Ernst Thomas, *Superintendent*, Shilo, Whittlesea, Cape of Good Hope, S. A., via Southampton.
Wenzel, Julius.....Paramaribo, Surinam, S. A., via St. Thomas.
Wied, Herman..... .....Herrendyk, Surinam, S. A., care of Kersten & Co., Paramaribo, via St. Thomas.
Winkler, Theophilus.....New Carmel, New Market P. O., Jamaica, British W. I.
Wirth, Frederick Augustus.....Nain, Labrador, care of Rev. H Shawe, 29 Ely Place, Holborn, London, E. C.
Wolter, H. H., *Agent*, Stormgade 21, Copenhagen, Denmark.
Zachert, Henry.....Genadendal, Cape Colony, S. A., via Southampton.
Ziock, Henry.....Ephrata, Mosquitia, care of Augustin & Scott, Greytown, Nicaragua.
Zippel, Edwin, *Superintendent*, Basseterre, St. Kitts, British W I.
Zimmerman, Traugott W.....Enon, Port Elizabeth South Africa, via Southampton.
Zucher, Traugott.....Umanak, Greenland, care of H. H. Wolter, Stormgade No. 21, Copenhagen, Denmark.
Zwelibanzi, John.....Clarkson, Krome River, Cape Colony, S. A., via Southampton.

REMARKS.—*Labrador.*—All letters for Labrador must be in the hands of the Rev. H. Shawe before the 1st of June.

Packages and boxes are to be sent, before the 1st of June, to *Messrs. J. & E. Carter, 65 Basinghall Street, London, E. C.*

Australia.—Packages and boxes are to be sent via Southampton to the care of *Messrs. Grice, Sumner & Co., Melborne, Victoria, Australia.*

South Africa.—Packages and boxes are to be sent via Southampton, either to *C. J. M. Vos, No.* 46 *Buetengracht, Capetown,* or *Messrs. Van Roenn, Schabbel & Co., Port Elizabeth, South Africa.*

West Indies.—Letters to the West Indies must be sent by steamer from New York, leaving the 20th of each month. To some of the Islands they may occasionally be sent by sailing vessels.

Mosquitia.—Letters to Mosquitia may occasionally be sent by sailing vessels, directly from New York, care of *G. Wessels, No.* 74 *Front St., New York.*

Surinam.—Letters to Surinam may be sent also by way of Holland, care of *Messrs. Cramer, Haighton & Co., Amsterdam.*

In addressing letters to the Missionaries add to the name of the station the words "Moravian Mission."

Donations to the Foreign Missions of the Moravian Church are received by the *Rev. Eugene Leibert, Nazareth, Northampton Co., Pa.,* and by *James T. Leinback, Salem, Forsyth Co., N. C.*

Form of Bequest.—"I give and bequeath unto 'The Board of Elders of the Northern Diocese of the Church of the United Brethren in the United States of America,' the sum of ——— dollars, for the cause of Foreign Missions in said Church."